DESIGNATED CONTACT: Vendor appoints the individual identified in this Section as the Contract Administrator and the initial point of contact for matters relating to this Contract.

| Dlug May |
|--|
| (Name, Title) |
| Alex McCay Vice President |
| (Printed Name and Title) 3112 Northwestern Pike, Parkersburg, WV 26104 |
| (Address) 304-966-1519 / 304-428-4623 |
| (Phone Number) / (Fax Number) alex@Musshlexmetal.com |
| (Email address) |

CERTIFICATION AND SIGNATURE: By signing below, or submitting documentation through wvOASIS, I certify that: I have reviewed this Solicitation/Contract in its entirety; that I understand the requirements, terms and conditions, and other information contained herein; that this bid, offer or proposal constitutes an offer to the State that cannot be unilaterally withdrawn; that the product or service proposed meets the mandatory requirements contained in the Solicitation/Contract for that product or service, unless otherwise stated herein; that the Vendor accepts the terms and conditions contained in the Solicitation, unless otherwise stated herein; that I am submitting this bid, offer or proposal for review and consideration; that I am authorized by the vendor to execute and submit this bid, offer, or proposal, or any documents related thereto on vendor's behalf; that I am authorized to bind the vendor in a contractual relationship; and that to the best of my knowledge, the vendor has properly registered with any State agency that may require registration..

| Murray Sheet Metal Co. Inc. |
|--|
| (Company) |
| ShipMCz |
| (Authorized Signature) (Representative Name, Title) |
| Alex McCay, Vice President |
| (Printed Name and Title of Authorized Representative) (Date) |
| 10/24/2024 |
| (Date) |
| 304-966-1519 / 304-428-4623 |
| (Phone Number) (Fax Number) |
| alex@murraysheet metal.com |
| (Email Address) |

BID BOND

| KNOW | ALL MEN BY THESE PRESE | NTS, That we, the u | ındersigned, <u>l</u> | Murray Sheet Me | etal Co., Inc. | |
|---|---|---|---|--|---|--|
| of | Parkersburg , | WV | , as P | rincipal, and Great | t American Insurance | Company |
| of | Cincinnati ,, | ОН | _, a corporation | on organized and e | existing under the laws o | f the State of |
| OH | with its principal office in the | City of Cine | cinnati | _, as Surety, are l | neld and firmly bound u | nto the State |
| of West Virginia, | as Obligee, in the penal sum of | of Five Percent of | Amount Bid | (\$ | 5%) for the payr | nent of which, |
| well and truly to | be made, we jointly and severa | ally bind ourselves, | our heirs, adn | ninistrators, execut | ors, successors and ass | igns. |
| The Co | ondition of the above obligation | on is such that whe | ereas the Prir | cipal has submitte | ed to the Purchasing S | ection of the |
| Department of A | dministration a certain bid or pr | roposal, attached he | ereto and mad | le a part hereof, to | enter into a contract in v | writing for |
| Roof Replacer | ment Tygart Valley Regiona | al Jail, Belington, | WV | | | |
| (a) (b) attached hereto the agreement c full force and eff event, exceed th The Su way impaired or waive notice of a | HEREFORE, If said bid shall be rejected, or the said bid shall be accepted and shall furnish any other boreated by the acceptance of safect. It is expressly understood e penal amount of this obligation of the safected by any extension of affected by any extension of any such extension. | d and the Principal nds and insurance read bid, then this oblid and agreed that the on as herein stated. reby stipulates and the time within white | required by the igation shall be ne liability of the agrees that the ich the Oblige | e bid or proposal, a e null and void, oth he Surety for any ne obligations of sa ee may accept suc | and shall in all other responencies this obligation of and all claims hereunded and Surety and its bond of the bid, and said Surety | ects perform nall remain in er shall, in no shall be in no does hereby |
| | SS, the following signatures an | 5. | 70.00 | | | Principal and |
| Surety, or by Pri | ncipal individually if Principal is | an individual, this_ | 24th day | of October | ,2024 | |
| Principal Seal | | | | Murray Sheet M | Metal Co., Inc. (Name of Principal) President, Vice President | nt or |
| | 2 | | | . Di | Ily Authorized Agent) | 11, 01 |
| | 2 | | | Alex Mila | y - Vice President | |
| 114 | 3 | | | 711077 | (Title) | |
| Surety Seal | No. | | | Great American | Insurance Company | |
| CHI INSURA | | | | | (Name of Surety) | |
| | | | | By: Jam Tammy S. Selbo | Attorney-in-Fac | e t |

IMPORTANT – Surety executing bonds must be licensed in West Virginia to transact surety insurance, must affix its seal, and must attach a power of attorney with its seal affixed.

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET CINCINNATI, OHIO 45202 513-369-5000 FAX 513-723-2740

The number of persons authorized by this power of attorney is not more than EIGHT

No. 0 21746

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

ANDREW K. TEETER DOUGLAS P. TAYLOR JAIME L. CARPENTER KIMBERLY L. MILES TAMMY S. SELBE

JESSICA J. BENTLEY

Name KATELYN E. WILLIAMS EVELYN ANN BENEVENTO

Address ALL OF CHARLESTON, WEST VIRGINIA Limit of Power ALL \$100,000,000

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this

5TH day of DECEMBER 2022

Attest

My C.B.

GREAT AMERICAN INSURANCE COMPANY

1/Me V Vacas

Assistant Secretary

Divisional Senior Vice President

MARK VICARIO (877-377-2405)

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 5TH day of DECEMBER , 2022 , before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST Notary Public State of Ohio My Comm. Expires May 18, 2025

Susan a Lohoust

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

24th

day of

October

2024



Assistant Secretary



State of West Virginia DRUG FREE WORKPLACE CONFORMANCE AFFIDAVIT West Virginia Code §21-1D-5

| I, Alex Mulay , after being first duly sworn, depose and state as follows: |
|--|
| 1. I am an employee of Murray Sheet Metal Co. Inc.; and, (Company Name) |
| 2. I do hereby attest that Muslay Sheet Metal Co. Inc. (Company Name) |
| maintains a written plan for a drug-free workplace policy and that such plan and policy are in compliance with West Virginia Code §21-1D. |
| The above statements are sworn to under the penalty of perjury. |
| Printed Name: Alex McCay |
| Signature: Aug May |
| Title: Vice President |
| Company Name: Murray Shut Metal Co. Inc. |
| Date: 10/24/2024 |
| |
| STATE OF WEST VIRGINIA, |
| COUNTY OF WOOD , TO-WIT: |
| Taken, subscribed and sworn to before me this $24^{\frac{74}{24}}$ day of $\frac{0}{2000}$. |
| By Commission expires APRIL 19, 2027 |
| (Seal) Parian Marshall |
| (Noyary Fublic) |

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
MARIAN MARSHALL
MURRAY SHEET METAL COMPANY, INC.
3112 NORTHWESTERN PIKE
PARKERSBURG WV 26104
My Commission Expires April 19, 2027

Rev. July 7, 2017

ADDENDUM ACKNOWLEDGEMENT FORM SOLICITATION NO.:

Instructions: Please acknowledge receipt of all addenda issued with this solicitation by completing this addendum acknowledgment form. Check the box next to each addendum received and sign below. Failure to acknowledge addenda may result in bid disqualification.

Acknowledgment: I hereby acknowledge receipt of the following addenda and have made the

| necessary revisions to my proposal, | plans and/or specification, etc. |
|--|--|
| Addendum Numbers Received: | |
| (Check the box next to each addenda | um received) |
| [V Addendum No. 1 [V Addendum No. 2 [] Addendum No. 3 | [] Addendum No. 6 [] Addendum No. 7 [] Addendum No. 8 |
| [] Addendum No. 4 | [] Addendum No. 9 |
| [] Addendum No. 5 | [] Addendum No. 10 |
| further understand that any verbal discussion held between Vendor's re | the receipt of addenda may be cause for rejection of this bid. I representation made or assumed to be made during any oral epresentatives and any state personnel is not binding. Only the ded to the specifications by an official addendum is binding. |
| Murray Sheet Me Company | tal Co. Inc. |
| Ship M. | Lang |
| Authorized Signature | I and the second |

NOTE: This addendum acknowledgement should be submitted with the bid to expedite document processing.

10/24/2024

ARFQ 0608 DCR2500000024 REQUEST FOR QUOTATION ROOF REPLACEMENT PROJECT TYGART VALLEY REGIONAL JAIL AND CORRECTIONAL FACILITY

EXHIBIT E – PRICING PAGE, REVISION NO. 2

| Vendor's Company Name: Murray Sheet Metal Co. Inc. |
|---|
| Vendor's Address: 3112 Northwestern Pike |
| Parkerstarg, WV 26104 |
| Phone Number: (304) 966-1519 |
| Fax Number: 304 428 - 4623 |
| Email Address: <u>alexamuransheur mural</u> .com |
| WV Contractor's License Number: |
| We, the undersigned, hereby propose to furnish all materials, equipment, and labor to complete all work in a workmanlike manner, as described in the Bidding Documents. |
| BASE BID: Three Million Two Hundred Twenty Six Thousand, Forty Four |
| |
| (\$ 3,226,044.00) |
| (Base bid must be written in words and numbers.) |
| ALTERNATE NO. 1: REPLACE ALL EXISTING COPING WITH NEW: |
| Two Hundred Thirty Thousand Six Hundred Thirty |
| (\$ 230,630. ≅ (Replacement all existing coping with new bid must be written in words and number.) |
| UNIT PRICE NO. 1: REPLACEMENT OF METAL DECKING PER SQUARE FOOTAGE COST BID (IF ANY): |
| Twenty |
| (\$20.00) |
| (Replacement of metal decking per square footage cost bid amount must be written in words and number.) |

ARFQ 0608 DCR2500000024 REQUEST FOR QUOTATION ROOF REPLACEMENT PROJECT TYGART VALLEY REGIONAL JAIL AND CORRECTIONAL FACILITY

| UNIT PRICE NO. 2: REPLACEMENT OF INTERNAL ROOF DRAINS COST BID (IF ANY): | |
|--|---|
| Six thousand | |
| (\$ |) |
| UNIT PRICE NO. 3: PATCHING OF CONCRETE DECKING PER SQUARE FOOTAGE COST BID (IF ANY): | |
| Twenty five | |
| (\$ 25.00 |) |
| (Patching of concrete decking per square footage cost bid amount must be written in words and number.) | |
| UNIT PRICE NO. 4: REPLACEMENT OF WOOD NAILERS PER LINEAR FOOTAGE COST BID (IF ANY): | |
| 1. 2" X 4" WOOD NAILERS: | |
| Six Dollars and Twenty Two cents | |
| (\$ 6.22) (2" X 4" wood nailers per linear footage cost bid amount must be written in words and number.) |) |
| 2. 2" X 6" WOOD NAILERS: | |
| Six Pollors & Sixty Cents | |
| (\$\(\frac{6.60}{2" \text{ K 6" wood nailers per linear footage cost bid amount must be written in words and number.)}\) | |
| 3. 2" X 8" WOOD NAILERS: | |
| Seven Dollars & Forty cents | |
| (\$\frac{7.40}{2" \times 8" wood nailers per linear footage cost bid amount must be written in words and number.) | |
| 4 2" X 10" WOOD NAILERS: Fight Pallors | |

ARFQ 0608 DCR2500000024 REQUEST FOR QUOTATION ROOF REPLACEMENT PROJECT TYGART VALLEY REGIONAL JAIL AND CORRECTIONAL FACILITY

| (\$ 8.°° |
|--|
| (2" X 10" wood nailers per linear footage cost bid amount must be written in words and number.) |
| UNIT PRICE NO. 5: REPLACEMENT OF METAL COPING PER LINEAR FOOTAGE COST BID (IF ANY): |
| Sixty Six Dollars & Thirty Five cents |
| (\$ |
| UNIT PRICE NO. 6: REPLACEMENT OF FIBERGLASS, FLUE FILL INSULATION, THAT IS WET PER LINEAR FOOTAGE COST BID (IF ANY) |
| (\$\frac{\mathcal{U}.\sigma_0}{Coplacement of fiberglass, flue fill insulation, that is wet per linear footage cost bid amount must be written in words and number.) |
| Authorized Signature: May May |